HOLLY L. WOLCOTT CITY CLERK

SHANNON D. HOPPES **EXECUTIVE OFFICER**

When making inquiries relative to this matter, please refer to the Council File No.: 17-1001

City of Los Angeles CALIFORNIA



OFFICE OF THE **CITY CLERK**

Council and Public Services Division

200 N. SPRING STREET, ROOM 395 LOS ANGELES, CA 90012 GENERAL INFORMATION - (213) 978-1133 FAX: (213) 978-1040

> BRIAN E. WALTERS **DIVISION CHIEF**

CLERK.LACITY.ORG

OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

September 8, 2017

Council File No.:

17-1001

Council Meeting Date:

September 08, 2017

Agenda Item No.:

18

Agenda Description:

HOMELESSNESS AND POVERTY COMMITTEE REPORT relative to the City's application to the County of Los Angeles for a City Planning Grant to

prevent and combat homelessness.

Council Action:

HOMELESSNESS AND POVERTY COMMITTEE REPORT - ADOPTED

FORTHWITH

Council Vote:

YES

BLUMENFIELD

YES BONIN

ABSENT YES

BUSCAINO

CEDILLO YES

ENGLANDER

YES HARRIS-DAWSON

ABSENT HUIZAR

YES

ABSENT KREKORIAN

KORETZ

ABSENT MARTINEZ

YES YES

YES

O'FARRELL

PRICE YES

RODRIGUEZ YES

RYU

WESSON

HOLLY L. WOLCOTT CITY CLERK

Pursuant to Charter/Los Angeles Administrative Code Section(s): 14.7

FILE SENT TO MAYOR:

09/08/2017

LAST DAY FOR MAYOR TO ACT:

Here & he

09/18/2017

APPROVED

*DISAPPROVED

*VETO

SEP 1 1 2017

DATE SIGNED

This form has been electronically signed and authorized by AN EQUAL EMPLOYMENT OPPORTUNITY - AFFIRMATIVE ACTION EMPLOYER